

JV Fletcher Library - Schedule

| | Activity Name | Duration (Days) | Start Date | Finish Date | 2024 | 2025 | | | | | |
|----|---------------------------------------------------------|-----------------|------------------|-------------------|------|------|-----|-----|-----|-----|-----|
| | | | | | Dec | Jan | Feb | Mar | Apr | May | Jun |
| 47 | Construction Documents | 102.00 1.00 | 9/5/24 9/5/24 | 1/24/25 9/5/24 | | | | | | | |
| 48 | CD Drawing duration | 102.00 | 9/5/24 | 1/24/25 | | | | | | | |
| 68 | Issue Reconciled Estimate | 1.00 | 12/12/24 | 12/12/24 | | | | | | | |
| 69 | Joint Committee/Working Group Review of Mid CD Estimate | 1.00 | 12/18/24 | 12/18/24 | | | | | | | |
| 70 | RFR for Furniture Relocation | 1.00 | 12/23/24 | 12/23/24 | | | | | | | |
| 71 | RFR for Museum Quality Storage | 1.00 | 12/23/24 | 12/23/24 | | | | | | | |
| 72 | Mass Save - 60% CD | 5.00 | 12/23/24 | 12/27/24 | | | | | | | |
| 73 | Planning Board Meeting | 1.00 | 1/6/25 | 1/6/25 | | | | | | | |
| 74 | Prequalification Submittals Due | 1.00 | 1/6/25 | 1/6/25 | | | | | | | |
| 75 | Conservation Commission Meeting | 1.00 | 1/8/25 | 1/8/25 | | | | | | | |
| 76 | Prequalifications Reviewed | 5.00 | 1/13/25 | 1/17/25 | | | | | | | |
| 77 | Joint Committee | 1.00 | 1/15/25 | 1/15/25 | | | | | | | |
| 78 | Textiles to Conservation Center / Storage | 1.00 | 1/15/25 | 1/15/25 | | | | | | | |
| 79 | Historic Commission | 1.00 | 1/22/25 | 1/22/25 | | | | | | | |
| 80 | Documents to Bid | 1.00 | 1/24/25 | 1/24/25 | | | | | | | |
| 81 | | | | | | | | | | | |
| 82 | | | | | | | | | | | |
| 83 | Bidding | 50.00 | 1/27/25 | 4/4/25 | | | | | | | |
| 84 | Issue Documents for Bid | 40.00 | 1/27/25 | 3/21/25 | | | | | | | |
| 85 | Contract Negotiations | 10.00 | 3/24/25 | 4/4/25 | | | | | | | |
| 86 | | | | | | | | | | | |
| 87 | Moving | 30.00 | 2/3/25 | 3/14/25 | | | | | | | |
| 88 | Extension of Town Fiber and Utilities | 1.00 | 2/3/25 | 2/3/25 | | | | | | | |
| 89 | Move to Temp Location | 30.00 | 2/3/25 | 3/14/25 | | | | | | | |
| 90 | | | | | | | | | | | |
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| 91 | Construction | 480.00 | 4/1/25 | 2/1/27 | | | | | | | |
| 92 | | | | | | | | | | | |
| 93 | | 12.00 | 12/1/25 | 12/16/25 | | | | | | | |
| 94 | CPA Meeting & Application | 5.00 | 12/1/25 | 12/5/25 | | | | | | | |
| 95 | CPA Submittal for Stained Glass | 1.00 | 12/16/25 | 12/16/25 | | | | | | | |
| | | | | | Dec | Jan | Feb | Mar | Apr | May | Jun |